

King Management, LLC

*A Full Service Homeowners Association Management Company
2425 Porter Street, Suite 15, Soquel, CA 95073
Phone: (831) 475-9100 | Fax: (831) 475-9101
<https://www.kingmanagement.net/>*

SAND DOLLAR BEACH HOMEOWNERS ASSOCIATION NOTICE OF ANNUAL MEMBERSHIP MEETING

The Annual Meeting of the Members of the Sand Dollar Beach HOA will be held on **Saturday, February 1, 2025 at 10:00 AM - 2:00 PM** at Seascape Golf Club 610 Clubhouse Dr, Aptos, CA 95003.

NEW THIS YEAR!

We are going to try to set up a zoom link so that you can call in remotely to the meeting. This is new so please be patient if we don't get things working.

We will try to take your comments in the chat box during the owner forum and appropriate Q&A for our guest speaker - but again, this is new and we will see how it goes.

Join Zoom Meeting:

<https://us02web.zoom.us/j/89566674827?pwd=vubPFW188xUayAfe3qpKOD8MC3N802.1>

Meeting ID: 895 6667 4827

Passcode: 163768

Call in Number: 669-900-6833

We wish everyone could come together for our delicious lunch and socialize with owners, but understand that's not always possible, so hoping to see you via zoom if not in person!

The purpose of the meeting is for the Inspector(s) of Election to open and tabulate the ballots for the annual election of directors and any other matters contained on the ballot that has been previously mailed or delivered to the Members.

As ballots are used to establish a quorum, it is imperative that all owners return the enclosed ballot to King Management by 5:00 PM on Friday, January 31, 2025. In addition, ballots can be hand delivered to the Inspector at the February 1, 2025 Annual Meeting starting at 10:00 a.m. that day until the polls are closed.

Annual Membership Meeting Agenda:

1. Call to Order / Establish Quorum 10:00 a.m.
2. Welcoming Remarks
3. 2024 Review:
 - a. President's Report
 - b. Treasurer's Report
 - c. Committee Reports

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- i. Guest speaker Patrick Trumpet- Insurance Broker
4. Open Ballots & Tabulate Results
5. Member Open Forum
6. Adjournment to Lunch ****Buffet Lunch to be provided**** 12:00 p.m.